PUBLIC WORKS
III3 BROADWAY
P.O. BOX 218
HIGHLAND. IL 62249

FYI

- If you still have storm damage brush that needs to be picked up call TODAY!!
- Daylight savings time begins at 2:00am on March 13th. Don't forget



to set your clocks ahead by one hour.

Joe Gillespie Director

Mike Lengermann Supervisor St. & A

Russ Parker
Supervisor W&S

Bill Zimmer
Supervisor WRF

Mike Buss
Supervisor WTP

Clint Conrad Resident Engineer

Sherry Kesner Admin. Assistant

# Public Works

(618) 654-6823

MARCH II, 2011

## Water Treatment Plant Recognized

On Tuesday, February 22, 2011 the Illinois Rural Water Association, the state's largest rural utility association, selected the City of Highland as its "Runner –Up Water Plant of the Year" at the 29th Annual

Technical Conference in Effingham.

The IRWA "Runner-Up" award is given to a water system dedicate to managing their facilities to the highest of industry standards. The winner of this award must meet the strictest industry standards in appearance, record keeping, compliance and consistency of operations. "This really described the City of Highland, " said Frank Dunmire, Executive Director of the IRWA. "Highland has met or exceeded all compliance standards, and is managed, maintained and operated to the highest of industry standards.

Accepting the Runner-Up Water Plant of the Year Award on behalf of Highland at the IRWA Annual Conference in Effingham was Tony Hempen, Water Plant Operator for the city.

The Illinois Rural Water Association is a private, not-for-profit association of small water and wastewater systems, and is dedicated to training and technical assistance to those individual who work in the water and wastewater industry. For more information about the IRWA, visit their website, <a href="https://www.ilrwa.org">www.ilrwa.org</a>.



### Odds & Ends

### OUT FOR BID

Bids for repairs of the Silver Lake Spillway will be opened on Tuesday March 29th, 10:00am at City Hall. The documents for this bid are available from Burns & McDonnell in O'Fallon, Illinois. If you are interested in obtaining the bid documents contact them at (618) 632-0354.

#### FY 12-13 BUDGET

The Public Works division will present a proposed budget for the upcoming fiscal year that begins on May I, 2011 to the City Council at a special meeting on Monday, March 14.

